

Decisions of the Finchley and Golders Green Area Planning Committee

22 July 2019

Members Present:-

Councillor Eva Greenspan (Chairman)
Councillor John Marshall (Vice-Chairman)

Councillor Melvin Cohen
Councillor Claire Farrier
Councillor Danny Rich

Councillor Shimon Ryde
Councillor Alan Schneiderman

1. MINUTES OF LAST MEETING

RESOLVED that the minutes of the meeting held on 12th June 2019 be approved as a correct record.

2. ABSENCE OF MEMBERS (IF ANY)

Cllr Ryde gave apologies for lateness – he arrived during Item 9 and did not vote on any application before Item 10 of the minutes.

3. DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON PECUNIARY INTERESTS (IF ANY)

Item	Member	Declaration
11 – 1069 Finchley Road, London NW11 0PU	Cllr Cohen	Non-pecuniary interest by virtue of the applicant being known to him. He would leave the room for this item.
11 – 1069 Finchley Road, London NW11 0PU	Cllr Ryde	Non-pecuniary interest by virtue of the applicant being known to him. He would leave the room for this item.

4. REPORT OF THE MONITORING OFFICER (IF ANY)

None.

5. ADDENDUM

The Committee noted the addendum.

6. 2 GRASS PARK LONDON N3 1UB 19/1665/HSE

The Chairman moved a motion to defer the application to the next meeting as due to the plans being amended a site visit was required. This was seconded by Cllr Marshall.

Votes were recorded as follows:

The motion was unanimously approved.

The Committee **RESOLVED** to **DEFER** the application to the next meeting of the Finchley & Golders Green Area Planning Committee.

7. WELLINGTON PLACE GREAT NORTH ROAD N2 0PN 18/4897/FUL

Councillor Marshall moved a motion to defer the application to the next meeting due to a delay in response to a letter from the residents' solicitor. The motion was seconded by the Chairman.

The vote was recorded as follows:

The motion was unanimously approved.

The Committee **RESOLVED** to **DEFER** the application to the next meeting of the Finchley & Golders Green Area Planning Committee.

**8. 191 AND 187 WEST HEATH ROAD (LAND REAR OF CARLTON CLOSE)
LONDON NW3 7TT TPF/0234/19**

The Principal Planner, Trees and Environment, presented the report and addendum.

No verbal representations were made.

Following discussion of the application, the Chairman moved to the vote on the recommendation in the cover report, which was to approve the application subject to the conditions in the report.

Votes were recorded as follows:

Unanimously approved.

The Committee **RESOLVED** to **APPROVE** the application.

**9. FORMER WEST FINCHLEY BOWLING CLUB DUDLEY ROAD LONDON N3
2QR 18/7636/FUL**

The planning officer introduced the report.

Suzanne Fitzgerald and Julia Hines made verbal representations in objection to the application.

A verbal representation was made by the applicant's agent.

Further to a discussion the Chairman moved a motion to refuse the application for the reason below:

The proposed development would result in the loss of a sports facility and Asset of Community Value, in an area of deficiency of public open space, without re-provision of facilities of equivalent quality and quantity in a suitable alternative location. The development would therefore be contrary to London Plan (2016) policies 3.19 and 7.18, policies CS7 and CS10 of the Local Plan Core Strategy (adopted September 2012), policies DM13 and DM15 of the Development Management Policies DPD 2012 and the Planning Obligations SPD (adopted October 2016).

The motion was seconded by Cllr Rich.

The vote was recorded as follows:

Refusal was unanimously agreed.

The Committee **RESOLVED** to **REFUSE** the application for the reason above.

10. THE ORCHARD LONDON NW11 6YN 18/7274/FUL

The planning officer presented the report and addendum.

A verbal representation was made by the applicant, Alan Brudney.

Further to a discussion the Chairman moved to the vote on the officer's recommendation, which was to approve the application subject to the conditions outlined in the report and addendum.

The vote was recorded as follows:

Unanimously approved.

The Committee **RESOLVED** to **APPROVE** the application.

11. 1069 FINCHLEY ROAD LONDON NW11 0PU 19/1911/FUL

Cllrs Cohen and Ryde left the room for this item.

The planning officer presented the report.

Verbal representations in objection to the application were made by Daniel Asher and Ron Banerjee.

Emily Benedict, the applicant's agent, addressed the Committee.

Further to a discussion the Chairman moved to the vote on the officer's recommendation, which was to approve the application subject to the conditions outlined in the report.

The vote was recorded as follows:

For (approval) – 3

Against (approval) – 1

Abstained – 1

The Committee **RESOLVED** to **APPROVE** the application.

12. 1 - 4 BELMONT PARADE FINCHLEY ROAD NW11 6XP 18/7660/FUL

The planning officer presented the report and addendum.

The applicant was in attendance but did not address the Committee.

Further to a discussion the Chairman moved to the vote on the officer's recommendation, which was to approve the application subject to the conditions outlined in the report, addendum and the additional condition:

Additional condition 13:

"The level of noise emitted from any plant and machinery shall be at least 5dB(A) below the background level, as measured from any point 1 metre outside the window of any room of a neighbouring residential property.

If the noise emitted has a distinguishable, discrete continuous note (whine, hiss, screech, hum) and/or distinct impulse (bangs, clicks, clatters, thumps), then it shall be at least 10dB(A) below the background level, as measured from any point 1 metre outside the window of any room of a neighbouring residential property.

Reason: To ensure that the proposed development does not prejudice the amenities of occupiers of neighbouring properties in accordance with Policies DM04 of the Development Management Policies DPD (adopted September 2012) and 7.15 of the London Plan 2015."

The vote was recorded as follows:

Unanimously approved.

The Committee **RESOLVED** to **APPROVE** the application.

13. 24 MONTPELIER RISE LONDON NW11 9DS

The planning officer presented the report and addendum.

Anthony Adler, the applicant's agent, addressed the Committee.

Further to a discussion the Chairman moved to the vote on the officer's recommendation, which was to approve the application subject to the conditions outlined in the report.

The vote was recorded as follows:

For (approval) – 6

Against (approval) – 1

The Committee **RESOLVED** to **APPROVE** the application.

14. 30-32 WOODSIDE PARK ROAD LONDON N12 8RP 18/7485/RCU

The planning officer presented the report.

The applicant was present but did not address the Committee.

Further to a discussion the Chairman moved to the vote on the officer's recommendation, which was to approve the application subject to the conditions in the report and the amended and added conditions:

Amended condition 2:

"The use of the outbuildings hereby permitted shall at all times be ancillary to and occupied in conjunction with the main building and shall not at any time be used for overnight sleeping or occupied as a separate unit or dwelling."

Additional condition 3:

The outbuilding used as the activity room shall only be used between the hours of 9am and 9pm on any day.

Reason: To safeguard the amenities of occupiers of adjoining residential properties.

The vote was recorded as follows:

Unanimously approved.

The Committee **RESOLVED** to **APPROVE** the application.

15. DEVELOPMENT SITE NORTH OF 215 AT FORMER 217 TO 223 HIGH ROAD N2 8AN 19/1346/FUL

The planning officer presented the report and addendum.

The applicant's agent was present but did not address the Committee.

Further to a discussion the Chairman moved to the vote on the officer's recommendation, which was to approve the application subject to the conditions in the report and addendum.

The vote was recorded as follows:

For (approval) – 4
Against (approval) – 2
Abstained – 1

The Committee **RESOLVED** to **APPROVE** the application.

16. ANY ITEM(S) THE CHAIRMAN DECIDES ARE URGENT

None.

The meeting finished at 8.06 pm